

## vishṇu suktaṃ

ōṃ vishṇōṛ-nuka'm vīryā'ṇip pravō'cam yaf pārthi'vāni  
vimamē rajāgu'msi, yō aska'-bhāya-dutta'-raguṃ-sadhastha'm  
vicakra-māṇas-trēdhōru'-gāyō, vishṇō' rarāṭa'-masi vishṇō'h  
pruṣṭama'si vishṇōh śnap-prē'sthō vishṇōs syūra'si vishṇō'r-  
dhruvamasi vaishṇa-vama'si vishaṇa've tvā ॥ (1)

tada'syap priya-mabhi-pāthō' aśyām ॥ narō yatra' dē-vayavō-  
mada'nti ॥ uru-kramasya sahi-bandhu'-rit-thā ॥ vishṇō'h padē  
pa'ramē madhya uth-sa'h ॥ pratad-vishṇu's stavatē vīryā'ya ॥  
mṛugō na bhīmaḥ ku'carō gi'rish-ṭāh ॥ yasyō-rushu't trishu  
vikra-ma'nēshu ॥ adhi'kṣi-yanti bhuva'nāni viśvā^ ॥ parō  
mātra'yā tanuvā' vrudhāna ॥ na tē' mahit-tva-man-va'snu-  
vanti ॥ (2)

ubhētē' vidma raja'sī pruthiviyā vishṇō' dēvat-tvaṃ ॥  
paramasya' vithsē ॥ vica'kramē pruthivī mēsa yētām ॥ kṣētrā'ya  
vishṇuṛ-manu'shē daśas-yan ॥ dhru-vāsō' asya kīrayō janā'-saḥ ॥  
uruk-kṣi-tiguṃ sujani'-mā-cakāra ॥ trig-dēvap pru'thivī-mēsa  
yētām ॥ vica'k-kramē śataṛ-ca'-saṃ mahit-tvā ॥ pra-vishṇu'-  
rastu tava-sas-tavī'yān ॥ tvē-shag-guh-ya'syas sthavi'-rasya  
nāma' ॥ (3)

atō' dēvā a'vantu nō yatō vishṇu'r-vicak-kramē ॥ pruthiv-yās-  
sapta-dhāma'-bhiḥ ॥ idaṃ vishṇuṛ-vica'k-kramē trēdhā  
nida'dhē padaṃ ॥ samū'ḍa-masya pāguṃ-surē ॥ trīṇi' padā  
vica'k-kramē vishṇu'r-gōpā adā^'-bhyah ॥ tatō dharmā'ṇi  
dhāra-yan' ॥ vishṇōh kaṛmā'ṇi paśyata yatō'r vratāni'

pas-paśē ḥ | indra'sya yuj-yas-sakhā^ ḥ || (4)

tad-vishṇō^ḥ paramaṃ pada-guṃ sadā' paśyanti sūraya'ḥ ḥ |  
divī'-va cak-kśurā-ta'taṃ ḥ | tad-viprā'sō vipan-yavō' jāgru-  
vāguṃ sas-sami'n-dhatē ḥ | vishṇōṛ-yat-pa'ramam padaṃ ḥ || (5)

(optional)

paṛyā^p-tyā ana'nta-rāyāya, sarva's-tōmōti rātra, u't-tama  
maha'ṛ-bhavati, sarvas-yāp-tyai, sarva'sya-jityai sarva'-mēva  
tēnā^pnōti, sarva'm jayati ḥ ||